

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of Greenville.

A R Burnett

SEND GREETING:

WHEREAS, I, A R Burnett, the said A R Burnett, in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to

H J Martin Two hundred and no/100 Dollars, to be paid One year after date

with interest thereon, from date at the rate of 8 per cent. per annum to be computed and paid semi-annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of

ten per cent besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, A R Burnett, the said A R Burnett, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

H J Martin according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me, the said A R Burnett

in hand well and truly paid by the said

H J Martin at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said H J Martin

all that certain piece parcel and lot of land lying in Greenville County, in the State aforesaid, as follows to wit: In Greenville Township and being known and designated as lot no 1 of the property of the Mechanics Building & Loan Association, as shown on plat of said property recorded in the R.M.C. office for Greenville County in Plat Book B at page 269 and having the following metes and bounds, to wit:

Beginning at a stake on the Eastern edge of Perry Road, 502 feet from the Southeastern intersection of Perry Road and M. Call Street and running thence with said Perry Road S. 14-50 21. 44 feet to an iron pin; thence S. 74-26 210 feet to an iron pin; thence N. 17-45 44 feet to an iron pin, joint corner lots 1 and 2; thence N. 37-26 210 feet to an iron pin on Perry Road, the point of beginning.

For value received I hereby assign, transfer and set over to Anna M. Beaty the within mortgage and the note which it secures this 22nd day of August 1930

Witness Mary S. Wilburn Julia D. Charles

H. J. Martin

Assignment recorded Sept. 1st. 1930 at 5:20 P. M.

For a Release to this Note see deed Book 154, page 399

#1734